

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 01 2002Returned to applicant for correction SEP 16 2002Corrected application filed NOV 04 2002Map filed NOV 04 2002 under 69014

The applicant **United States Department of Interior, Bureau of Land Management (BLM)** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Fiddler's Green #1 Spring**
2. The amount of water applied for is **0.003** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Livestock watering**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **344 sheep**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29, T.16N., R.22E., MDB&M, or at a point from which the southwest corner of Section 21, T.16N., R.22E., MDB&M bears N 20°12'42.5" E a distance of 5,111 feet.**
6. Place of Use **SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29, T.16N., R.22E., MDB&M. Section 29, T.16N., R.22E. is unsurveyed.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **The proposal is to construct a spring box, and install approximately 200 feet of pipe to a trough. An exclosure fence of approximately 1.5 acres will protect the source and the surrounding riparian area.**
9. Estimated cost of works **\$5,000**
10. Estimated time required to construct works **Two years from the date the permit is issued.**
11. Estimated time required to complete the application of water to beneficial use **Immediately upon completion of works.**
12. Remarks:

By **s/Daniel Z. Jacquet**
Daniel Jacquet, Assistant Manager,
Renewable Resources
5665 Morgan Mill Road
Carson City, Nevada 89701

Compared cmf/cac

Protested _____

69015

DENIAL OF STATE ENGINEER

This application is hereby denied under the provisions of
NRS § 533.503.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 13th day of September, A.D. 2005.


State Engineer